

The World Teacher Trust
Female Hierarchy – Valedictory Function
With Master Kumar and Kumari Garu
Radhamadhavam, Visakhapatnam, India
January 9, 2016

(These notes are only for personal use. They are incomplete and might contain mistakes.)

Saturday, January 9, 2016, Valedictory Function

Some words are too shallow to express what we carry within. To say “thank you” is just a very shallow expression. The expression “thank you” does not satisfy even the one who expresses. And the ones who listen to it are also not satisfied. They take it in the routine....

We should all be thankful to the Hierarchy who are guiding us in this regard. It is true many things that I inform you, keeping the scripture before you, they are not even in the scripture. They are all correlated then and there, experienced inside, and spoken out. That's how the source of the three Prajapatis and their manner of manifestation, namely Kardama, Ruchi, and Daksha, coming through three different Logos via the Creator, you don't find it in the scripture. Many things you don't find in the scripture. But the scripture is a means to get into the Energy. I don't see the sentences written in the scripture as the ultimate. Every sentence is a door. It opens doors into deeper understanding. And there would be seven such doors with every significant statement that comes from the scripture. Therefore, reading scripture, with the help of scripture teaching, it also enables learning. When I teach the same scripture, the same sentences, to the Indian brotherhood, it comes in one way. When I do it to you, it comes in a different way – that is scripture. It is because it cannot be contained in a printed, written sentence. According to time, according to place, according to group, each time it unfolds itself. It is always very fresh and new, even to the one who teaches. The same seeds give different unfoldment. That's the beauty of the unfathomable wisdom. That's why it is said that knowledge is endless. You need to live this knowledge and experience it and live in a blissful manner than to gather more and more knowledge. Just gathering knowledge is another process of habit forming. Such habit formation disallows to experience what is already received as knowledge. We need to drink from the lake of knowledge than to only store the waters from the lake of knowledge. By storing the waters from the lake, you have prepared another store. You haven't experienced the taste of knowledge. By living it, you experience it.

So, (since) 29 years for the Europeans and for the members of the humanity from Western hemisphere, regularly conducting classes here, a lot has been delivered. And in 60 tours to Europe, Latin America, and North America, a lot has been delivered. You cannot imagine how much wisdom was expressed during the last 35 years through me. All that wisdom, we do not live. We want more wisdom! We are forming a habit of listening to wisdom. When we listen to it, we feel happy. But when we live it, we feel happy forever. There is a difference – to have momentary happiness, and to have happiness forever. Teaching is given to live wisdom. When you live it, the teaching comes through you as a living wisdom. It is live wisdom. When live wisdom is given, answers come to all. It is not new. Every time when you speak there is the listener (who) comes and says, “Many of my questions have been answered,” “as though only for me you have spoken,” like this. That is the truth of living wisdom. It happens then and there. So, this activity of teaching goes on, and listening also goes on. But the listener shall have to live the wisdom, and through him it has to find fresh expression. Then the teaching is paid back in gratitude. What is it that the teacher expects is to live the wisdom, which is called Swadhyaya. Apply it upon yourself and live it. Then you are an example for others. Then they would like that you teach. It is not that we decide to teach and keep on teaching. It is for people to demand your teaching. I was demanded to teach.

Master EK informed me that, "Essentially you are a teacher though you function as an accountant." I said, "I know Master that I can teach because I was teaching in the class during the school times on behalf of the teacher. In the college times also I was speaking to the students on behalf of the lecturer. In the profession many times I taught many students. So, there is a teaching faculty in me." But he said, "No, no. In you the teacher is more than the accountant. And time comes (when) you have to enable that faculty to be brought out." I said, "I prefer to listen to you than to teach. You keep teaching and I keep supporting you in every which way you would like me to support." When there is a topic for him to teach, I used to prepare the notes for him and give it to him. Keeping that notes, he used to add some more color to it, glitter to it, humor to it and teach. That's how we were doing it. But then one day in the morning, when we were in the flight to Europe, the Master said, "Time has come that you have to start teaching." That was in the flight. Very early in the morning when we were being served a cup of coffee in the flight, he said it. I said, "With the sun sign being in Scorpio, I would like to be silent and be behind you Master, not along with you to teach." But he said, "It is not you that can decide. It is already decided elsewhere." Then I said, "Let us wait and see. Left to me, I do not wish to teach. I would rather prefer to live the wisdom than to teach." It is only because of that quality Master himself decided to associate with me. It is not that I associated with the Master. It is the Master who decided to associate with me. It is a one in a million situation. He decided to even step into my house and live with me. He decided even to travel only with me, in India and outside India. He decided to even leave the body from these premises. "If I am to depart, I will depart only from Kumar's house," like that he said. This is because he found in me the one who silently and very meticulously practices the wisdom. So meticulous that people around me were slightly frightened of me. It is not a hyperbole or an exaggeration if I tell that sometimes Master EK also used to fear my discipline. He felt it is more convenient to him to establish a communication line with Kumari than with me. There were many times he tried communicate to me because I was so... This scorpion discipline is a bit... It is a bit too much for me, but I love it. But it is too much for the surroundings. I never scold anyone. I never speak angrily to anyone. But people generally fear me for nothing! She (Kumari) does not agree if I say nothing! My silence generates such a situation. I never scolded my children but they were always very respectful. The Master himself felt, it is not easy for me to ask Kumar, you better tell me what he is doing in his studies and in his working out... I just am sharing with you some events that happened. Why I say this is to live wisdom is far more joyful than to teach. But the Master said, "But you have to teach. Your living wisdom is OK. That's why I am with you." Please note that people think, "Kumar is lucky. Master came to his house." It is not like that. It can never be like that. It is because of the deep inner work.

What I wish to communicate to you is, kindly take it into you and make a deep inner work. This habit of gathering is no good. For long time we have gathered material. And even now we gather material. When you go back from India surely your luggage is more than the luggage with which you come! So is the case with us when I come to West. We return with more luggage because you all give gifts. So, gathering material, same habit we are extending into knowledge. We want to listen, we want to know more. What for? If you go to a restaurant, if you are served one dish, unless you finish, you don't look for the second dish. You keep on ordering dish after dish, without eating. How does it help? What happens is, slowly there is the principle of habit forming. There is a habit forming nature in us that when we regularly do something, it forms into a habit. According to that habit, we start thinking (that) January first week we have to be in India. Likewise, the teacher also gets into that habit that I have to teach. A teacher who is conditioned by his teaching habit is no teacher. If he is conditioned by his habits, his students are also conditioned by their habits. So, there has to be an essential aspect of living wisdom. The wisdom has to be lived.

You see this young boy of seventeen years, Agosto, and also Sebastian, they were dinned into their ears. When they were coming to India, the groups in Argentina... The tour in Argentina was the most intense tour that I have ever done at the latest age. As age advances, the intensity of teaching has grown. And such an intense teaching was done that the groups immediately started writing letters that, "Master, we know it is not correct that we ask you to come back, but we love you to come back." Already mails were there for the last group life which was done in September. And there was earlier a group life that was done in Spain in June. They are so deeply touched, especially with the seminar on Jesus. They went crazy! And the teachings on the topics that they have given have touched them so deeply that they said, "Though we

said it is your last time to come, we would like you to come again.” That’s how within a month from my returning from Europe, Spain expressed the desire that I should come back to teach. When I went to Germany, and it was astrology seminar and all that... Every time, teaching goes into higher dimensions. Our brother Gunter and Doris said, “Master, you know we like you, we love you. We love your teachings so well that you are always welcome to Germany. Therefore, it is always open for you to come here and be with us and give us the teaching.” I noted it. Already, it was in 2014 September I was in the United States. 2015 June in Europe. 2015 September it was in South America. Slowly, from California and also from Miami, (questions came) “when do you come back?” People are hesitant to ask me. But one lady ventured to ask me, “Master, when do you think you will come back to California?” You know what I told her? “I have decided to come in the year 2099.” She was totally silenced by this answer! It goes on and on. I don’t blame the students. It is equally so in India with as many as sixteen group lives I do throughout the year to various groups. Every time they say, “When you come, it is different. Teaching is one thing, presence is another thing. We are all addicted to your smile.” So, all this I take it as a genuine response to teaching. I don’t take it as anything else. It is the beauty of teaching that enables the students to feel so. So, I have to give an answer to all these groups, in India and outside India, in Europe, specially Spain, Germany, Switzerland, Belgium, and some countries in South America, Argentina, Venezuela. At the southeast point, you have Miami, and northwest point you have California. How are you to respond? And naturally, there has to be a solution when there is a demand.

That response is what I wish to place before you today. What I thought was to respond to all your genuine, affectionate, loving requests is to appear to you in a virtual manner, though not in the very physical manner. That is what I have already started experimenting in India that I relate to many groups through YouTube – people feel me as if you see me here. You get the picture, you get the teaching. So, I continue to teach and I don’t have to go through the visa processes, the travel processes, the immigration problems. We can avoid all those through... It is an electronic way of reaching you all. That’s what I thought I would do that. For that, what happens is, there are three different time zones. There is a time zone for Europe. There is another time zone for the American continent. To give alternately every week a good talk that is suitable for the American time zone and another time zone for Europe where they can all see me and listen me. They can do it together in a group or they can do it at home, as they like. Alternately every week, the American continent and the European continent, and one week in the Indian context, there would be teachings which you can switch on, see me smiling and listen to me from the same place – from Radhamadhavam, the World Teacher Temple.

When Master EK passed away in 1984 March, for some times I was teaching here and I was teaching there, I was going to different colonies of Visakhapatnam. Every Saturday evening and every Sunday evening, to different groups and different places I was teaching. But in 1992, the Master instructed me, “Don’t go to every house. Stay in Radhamadhavam and teach. If people are interested, let them come and listen to you. You don’t go to every house.” From 1992 onwards in Visakhapatnam, except for Gurupujas, I teach in Radhamadhavam. The same principle extends in a global manner that I teach from here. According to times convenient to you, be it Europe, be it America... one week Europe, one week America, and another week India. When I wish to move, I move – not for teaching. If I wish to go anywhere, I go – not for teaching anymore. Teaching happens from here. Only exemptions are May Call and December Call which are done in Bangalore and Gurupujas in Visakhapatnam. This is how I am planning. I am sure you will all cooperate with me with that plan. You get the teaching that you need. And we reduce the travel costs, the arrangement costs – finding hotels, and the per capita, per head costs, which are rising. When I come to Europe, the costs are high, when I go to America, everywhere the costs are much higher than in India. You are welcome to India twice – for May Call and for the December Call. In case there is a large contingent coming from the West for May Call and December Call, after May Call and December Call, I (will) devote ten teachings to you, as I did this time. This time also we did ten teachings, the conclusion is the eleventh one. This is how it is all planned so that the activity continues without much movement. And it enables working in a different methodology. Along with the change in energy in Radhamadhavam, this change also seem to be coming. This (Radhamadhavam) is changed now. Without exception, everyone told me that this is far more serene, beautiful, and the presence is very much there and some of them have

even expressed their experiences in this place. This new dimension also adds on that the virtual teaching happens from here. And people who are inclined, they can listen to and get the benefit. That would be the future. That's how the whole thing takes place from now onwards.

And then the May Call would be celebrated in Bangalore from 27th evening to 30th noon time in Bangalore. December Call would be conducted again in Bangalore from 27th evening to 30th noon. In case Europeans come, because they come from great distance, I (will) devote additionally ten teachings for them. And then the Gurupujas. These are three programs to which I relate forever. Other programs, mostly I do it from here and see how it happens. Occasional movement is fine but if you look at my diary, right from 8th November, I have been touring all the time. Touring, teaching, touring, teaching, it went on till 15th January. Different places, different ambience, different foods, different things. What is common is teaching. So, the teaching is retained, rest is eliminated. That's how it is planned. I know it could be... It is something that comes from the blue to all of you but we try to stick to the new rhythms. It would enable us to do well in our path of discipleship.

Most of you have been hearing and hearing and hearing. What I would like that is that we dedicate more time to meditation. If I remember well, in Germany the last thing I told them was, the last teaching last time in Germany (was to) give more time to meditation. Because through meditation many things are revealed, more than the scriptures. Scriptures also got revealed when people were meditating. So, the top most point in our triangle is meditation. Go deep in your own being, and keep relating to the Brahman through the God center in you. Many things are revealed to you. That's how you are able to even teach well. So, the ultimate key is Tapas, meditation. Be more meditative... Especially in all these 35 years, the groups have also reached to be retired communities! Most of our members are retired members! They are retired from business, from their vocation, from their profession. So, the best that we can do for the rest of the life is to meditate more. As you meditate more, more is revealed. Normally, 12 years is enough for teaching. Ever since the World Teacher Trust has been established, Master EK taught only for 12 years. Master CVV taught for 11 years after the energy came. Master EK taught from... after the organization was formed from 1972 to 1984. 12 years are good enough for teaching. But in my case, my guides have decided greater labor. May be I needed it! So, 36 years of teaching. As I close my eyes and align, teachings come. It is not... But as I said, beyond a point, it becomes... I know there are some newcomers, to them it looks a bit strange. But for the old pals, who have been listening to me over decades... Therefore, there is teaching, there is not much movement. The movement I do when I feel comfortable and free. And I when I do movement, I don't teach. I only meet people. If I move, I move to meet people – not to do this kind of classroom teachings. The classroom teachings happen through the electronic version. The experiment we did... every week when I speak on Sundays, it is being transmitted through YouTube, and people are feeling that I am very much there for them in the hall. So, similar situation will prevail.

Note the December Call and May Call. And kindly also note one more event. This mountain resort at Nilagiris, we wish to inaugurate it during the full moon hours of Leo, which is in August. According to the moon phase Master CVV was born on a Leo full moon. 18th August happens to be Leo full moon. So, there would be a group life from 17th to 19th in Kodanadu, where we open the building and conduct a group life. This can be intimated to all groups so they can attend to these group lives. Rest of the things, we see. That's how it works. And more than the class... you have heard this with keen interest! You are all ears to hear this! But it was not so when the class was being given! Please take it. Along with the lunch, you can digest it! I have been given different program so I should follow that program. Nevertheless, I continue to teach. This is what I wish to share today this evening. Today is 9th. Number 9 is very agreeable to my energy. 7, 11 is 9. Year 45 is also 9. So, last year 9th January we met here to open this place. So, this 9th January, we could already complete one very sublime group life. Please note, the seminar is not short. If you listen to it, it has thousands of detail in it. In a seed, there will be a huge banyan tree. Every Prajapati, his consort, and the principles that they came through, they are fully explained with respect to ten Prajapatis. It is very profound wisdom, very profound. If we can soak them in us, enable them to grow in us, many cosmic principles would find their expression in us, and release us from the prison of our

earthly personality. It would lead us to eventually move towards to the Cosmic Person, and live in the Cosmic Personality. That is our goal and we proceed to do that.

We conclude the session with a fitting tribute to our oldest member in the group, wisest one, the very hardworking one, the one who is... As the age progresses, his effectiveness continues to progress, it doesn't come down. And he is completely voluntary from 20 years. This person is voluntarily helping people in the city. Whoever builds, he goes and he helps. You know who he is. It is Sri. N. V. S. Murthy garu. He helped me... He is a chartered engineer and he held very high positions in corporates, designing and building. Even today, the builders look to his advice for proper, strong construction. Even the best of the builders consult him. And he came and touched with us as early as 1985-86. And he found that service is the way. He quickly rounded up his personality activity. And from 1994 till date, 21 years, he helped build so many structures in this town. When he is in work, he is ahead of those who are involved in the work. He leaves the house at 7:30 and continues to work with lunch break till late in the evening, as if it is his own work. It is because of him we realized my bureau, which was transformed eight years ago. It is he who was much more active than Guru Prasad and the company. He is always here. He is always much before we think he would be here. And he works voluntarily. If we offer anything to him as remuneration, tears roll down from his eyes. (He says,) "Why Master? Why are you distancing me by remunerating me?" It happened to me and I can never forget in my life. When we did our bureau, he worked so much at that age. And at the end when I offered something, which was a very nominal thing but not a huge thing that you would give to a design engineer and a builder. He just prostrated and said, "Master, don't distance me from you. My work is to serve. I serve." With the same spirit, he participated in Radhamadhavam. I told Mr. Murthy garu, "When I do this, you kindly be with me when we make the policy, but don't get into the work. I don't want at this age, you get into the work." He said, "Yes" but got into the work totally! His commitment is total and total and total. We seldom see such persons. At that age, he used to climb all the floors. There was no lift. Lift was installed after all the floors were built. He used to go up, supervise, give correction, come down, go up, come down (just) like a young kid. What could be the best thing I can do him? Something has to be done from my side. He is not for any kind of compensation. And he knows that he is best paid in a different way by his offering. So, I thought that since we do the first seminar in the modified and enhanced energy of Radhamadhavam, I would give him a token of our love, affection, and also respect.

You know, someone from the Western group came and told me, "Master, when we were sitting in Master EK's room, I had a vision." She said, "If you want to relate to CVV, you can sit in the prayer hall and relate to Kumbhakonam. If you sit only here, in this entire building, only my energy prevails. For CVV go to Kumbhakonam mentally." This is what she was told by Master EK. That is her experience "That I permeate the whole compound. It is my ashram. If you wish to relate to CVV, you need to mentally propose that you are into Kumbhakonam, into the ashram of the Master, yoga school, then you can relate to CVV. Otherwise, it is all EK energy." I was surprised but I thought so because there were two, three other persons who told me that they have the experience of Master EK here. They said that the Master is much happier than before being here in the modified (room)... The energy is one, the form is different. This form vibrates with freshness and with the related light energy. And Mr. Murthy garu is one of the chief functionaries in realizing this project. Therefore, we wish to garland him and humbly present a token of our respect, love, affection, and gratitude to him. I would like Sri Murthy garu to kindly come over here.

Thank you